

NO. 66419

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 26 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 24 1988 under 52633

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The applicant **Jeffrey M. Dean**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.02 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-municipal**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SE¼ of the SE¼ of Section 31, T. 19S., R. 61E., M.D.B. & M., or at a point from which the Southeast Section corner of said Section 31 bears South 43° 14' 06" East a distance of 1167.02 feet.**
6. Place of Use **Same as above – namely the SE¼ SE¼ of Section 31, T.19S., R.61E., M.D.B.&M.**
7. Use will begin about **Jan. 1**, and end about **Dec. 31** of each year.
8. Description of proposed works **8" well –3 HP. Pump & pressure tank.**
9. Estimated cost of works **–0–**
10. Estimated time required to construct works **well completed**
11. Estimated time required to complete the application of water to beneficial use **2 yrs.**

**66419**

12. Remarks: **Refer to cancelled Permit. #52633 – Both houses are built.**

By **Lawrence W. Boyd**  
**s/Lawrence W. Boyd**  
**3816 W. Verde Way**  
**North Las Vegas, NV. 89031**

Compared kdg/cmf dl/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 66419 is issued to provide water service to two lots described by Clark County Assessor's Parcel Numbers (APN's) 124-31-801-015 and 124-31-801-016.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second, but not to exceed 0.73 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 8, 2003

Proof of completion of work shall be filed before:

February 8, 2003

Water must be placed to beneficial use on or before:

January 8, 2006

Proof of the application of water to beneficial use shall be filed on or before:

February 8, 2006


Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 8th day of, January A.D. 2001

  
State Engineer

Completion of work filed JAN 03 2003

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

